

Onurcan Yılmaz

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ÖĞRENİM DURUMU

İstanbul Üniversitesi – İstanbul, Türkiye	
• Psikoloji Doktora	2015-2019
Boğaziçi Üniversitesi – İstanbul, Türkiye	
• Psikolojik Bilimler Yüksek Lisans	2013-2015
İstanbul Üniversitesi – İstanbul, Türkiye	
• Sosyal Psikoloji Yüksek Lisans	2012-2015
Yeditepe Üniversitesi – İstanbul, Türkiye	
• Psikoloji Lisans	2007-2012

AKADEMİK ÜNVANLAR

<i>Doçent</i>	2021- devam ediyor
Kadir Has Üniversitesi, İstanbul, Türkiye Psikoloji Bölümü	
<i>Doktor Öğretim Üyesi</i>	2019 - 2021
Kadir Has Üniversitesi, İstanbul, Türkiye Psikoloji Bölümü	
<i>Öğretim Görevlisi</i>	2017 - 2019
Doğuş Üniversitesi, İstanbul, Türkiye Psikoloji Bölümü	
<i>Araştırma Görevlisi</i>	2013 - 2017
Doğuş Üniversitesi, İstanbul, Türkiye Psikoloji Bölümü	

ÖDÜLLER/BURSLAR

En İyi Genç Bilim İnsanı Ödülü (BAGEP).....	2021-2023
Sakıp Sabancı Uluslararası Araştırma Ödülü	2021
Kadir Has Üniversitesi Üstün Performans Ödülü.....	2020
TÜBİTAK 2211 Lisansüstü Doktora Bursu.....	2017-2019
European Conference on Personality (ECP) Graduate Student Award.....	2018
En İyi Sunum Ödülü (19. Ulusal Psikoloji Öğrencileri Kongresi).....	2014
Muzaffer Şerif En İyi Sözel Bildiri Ödülü (17. Ulusal Psikoloji Öğrencileri Kongresi).....	2012
Psikoloji Lisans, Yüksek Onur Derecesi (magna cum laude).....	2012
Psikoloji Lisans, %100 Burs.....	2007-2012

FONLAR

Templeton Religion Trust, Din ve Ahlak (Proje Yürütücüsü)	2022-2024
TÜBİTAK 1001, İş birliği ve Deprem Tehdidi (Proje Yürütücüsü).....	2021-2024
TÜBİTAK 3501, Kıtık altında İş birliği (Proje Yürütücüsü).....	2021-2024
Think Forward Initiative, Financial Preparedness and Scarcity (Araştırmacı).....	2020-2023
TÜBİTAK 1001, COVID Özel Çağrı (Proje Yürütücüsü).....	2020-2021
C-SEB, University of Cologne, Junior Start-Up Grant (Araştırmacı)	2020-2021

ULUSLARARASI HAKEMLİ DERGİLERDE YAYIMLANAN MAKALELER

- Isler, O., **Yilmaz, O.**, & Dulleck, U. (in press). Scarcity improves economic valuations when cognitively salient. *Journal of Economic Behavior and Organization*. (SSCI)
- Isler, O., & **Yilmaz, O.** (2022). How to activate intuitive and reflective thinking in behavior research? A comprehensive examination of experimental techniques. *Behavior Research Methods*. <https://doi.org/10.3758/s13428-022-01984-4> (SSCI)
- Bago, B., Kovacs, M., Protzko, J.,..., **Yilmaz, O.**, Yoon, S., Young, D. M., Zakharov, I., Zein, R. A., Zettler, I., Zezelj, I. L., Zhang, D. C., Zhang, J., Zheng, X., Hoekstra, R., & Aczel, B. (2022). Situational factors shape moral judgements in the trolley dilemma in Eastern, Southern and Western countries in a culturally diverse sample. *Nature Human Behaviour*, 6, 880–895. doi: 10.1038/s41562-022-01319-5 (SCI-E)
- Pavlović, T., Azevedo, F., De, K., Riaño-Moreno, J. C., Maglić, M., Gkinopoulos, T.,(...), **Yilmaz, O.**, Yogeewaran, K., Ziemer, C., Zwaan, R. A., Boggio, P. S, (...) & van Bavel (2022). Predicting attitudinal and behavioral responses to COVID-19 pandemic using machine learning. *PNAS Nexus*. doi: 10.1093/pnasnexus/pgac093
- Hoogeveen, S., Sarafoglou, A., Aczel, B.,..., **Yilmaz, O.**, Zarieczna, N. Zhao, Y., Zijlmans, J., van Elk, M., & Wagenmakers, E. (2022). A many-analysts approach to the relation between religiosity and well-being. *Religion, Brain & Behavior*, doi: 10.1080/2153599X.2022.2070255 (AHCI)
- Salter, M. E., Duymaç, F. Y., **Yilmaz, O.**, Bahçekapili, H. G., & Harma, M. (2022). Is negativity bias intuitive for liberals and conservatives?. *Current Psychology*. doi: 10.1007/s12144-021-02557-y (SSCI).
- Bavel, J. J. V., Cichocka, A., Capraro, V., Sjøstad, H., Nezlek, J. B., Pavlović, T.,..., Lockwood, P. L., **Yilmaz, O.**, Yogeewaran, K., Ziemer, C., Zwaan, R. A., & Boggio, P. S. (2022). National identity predicts public health support during a global pandemic: Results from 67 nations. *Nature Communications*. doi: 10.1038/s41467-021-27668-9 (SCI-E).
- Alper, S., Bayrak, F., **Yilmaz, O.** (2021). Inferring political and religious attitudes from composite faces perceived to be related to the dark triad personality traits. *Personality and Individual Differences*, 182, 111070. (SSCI)
- Isler, O., **Yilmaz, O.**, & Maule, J. (2021). Religion, parochialism and intuitive cooperation. *Nature Human Behaviour*, 5, 512-521. (SCI-E)

- Yilmaz, O.,** Harma, M., & Doğruyol, B. (2021). Validation of morality as cooperation questionnaire in Turkey, and its relation to prosociality, ideology, and resource scarcity. *European Journal of Psychological Assessment*, 37(2), 149–160. (SSCI)
- Yilmaz, O.** (2021). Cognitive styles and religion. *Current Opinion in Psychology*, 40, 150-154. doi: 10.1016/j.copsyc.2020.09.014. (SSCI)
- Isler, O., **Yilmaz, O.,** & Doğruyol, B. (2021). Are we at all liberal at heart? High-powered tests find no effect of intuitive thinking on moral foundations. *Journal of Experimental Social Psychology*, 92, 104050. (SSCI)
- Alper, S., Bayrak, F., & **Yilmaz, O.** (2021). All the Dark Triad and some of the Big Five traits are visible in the face. *Personality and Individual Differences*, 168, 104050. (SSCI)
- Isler, O., **Yilmaz, O.,** & Dogruyol, B. (2020). Activating reflective thinking with decision justification and debiasing training. *Judgment and Decision Making*, 15(6), 926-938. (SSCI)
- Alper, S., Bayrak, F., & **Yilmaz, O.** (2020). Psychological correlates of COVID-19 conspiracy beliefs and preventive measures: Evidence from Turkey. *Current Psychology*. doi:10.1007/s12144-020-00903-0. (SSCI)
- Yilmaz, O.,** Bahçekapili, H. G., Harma, M., & Sevi, B. (2020). Intergroup tolerance leads to subjective morality which in turn is associated with (but does not lead to) reduced religiosity. *Archive for the Psychology of Religion*, 42(2), 232-243. (SSCI)
- Alper, S., & **Yilmaz, O.** (2020). Does an abstract mindset increase the internal consistency of moral attitudes and strengthen individualizing foundations?. *Social Psychological and Personality Science*, 11(3), 326-335. (SSCI)
- Alper, S., Bayrak, F., Öykü-Us, E., & **Yilmaz, O.** (2020). Do changes in threat salience predict the moral content of sermons? The case of Friday Khutbas in Turkey. *European Journal of Social Psychology*, 50, 662-672. (SSCI)
- Saribay, S. A., **Yilmaz, O.,** & Körpe, G. G. (2020). Does intuitive mindset influence belief in God? A registered replication of Shenhav, Rand, and Greene (2012). *Judgment and Decision Making*, 15(2), 193-202. (SSCI)
- Yilmaz, O.,** Saribay, S. A., & Iyer, R. (2020). Are neo-liberals more intuitive? Undetected libertarians confound the relation between analytic cognitive style and economic conservatism. *Current Psychology*, 39, 25-32. (SSCI)
- Yilmaz, O.** & Isler, O. (2019). Reflection increases belief in God through self-questioning among non-believers. *Judgment and Decision Making*, 14(6), 649-657. (SSCI)
- Yilmaz, O.,** & Alper, S. (2019). The link between intuitive thinking and social conservatism is stronger in WEIRD societies. *Judgment and Decision Making*, 14(2), 156-169. (SSCI)

- Yılmaz, O.** & Saribay, S. A. (2019). Moral foundations explain unique variance in political ideology beyond resistance to change and opposition to equality. *Group Processes & Intergroup Relations*, 22(8), 1124-1138. (SSCI)
- Yalçındağ, B., Özkan, T., Cesur, S., **Yılmaz, O.**, Tepe, B., Piyale, Z. E., Biten, A. F., & Sunar, D. (2019). An investigation of moral foundations theory in Turkey using different measures. *Current Psychology*, 38, 440-457. (SSCI)
- Doğruyol, B., Alper, A., & **Yılmaz, O.** (2019). The five-factor model of the moral foundations theory is stable across WEIRD and non-WEIRD cultures. *Personality and Individual Differences*, 151, 109547. (SSCI)
- Alper, S., & **Yılmaz, O.** (2019). How is the Big Five related to moral and political convictions: The moderating role of the WEIRDness of the culture. *Personality and Individual Differences*, 145, 32-38. (SSCI)
- Bayramoglu, Y., Harma, M., & **Yılmaz, O.** (2018). The relationship between attachment to God, prosociality, and image of God. *Archive for the Psychology of Religion*, 40(2-3), 202-224. (SSCI).
- Göz, I., Bahçekapili, H. G., & **Yılmaz, O.** (2018). Testing evolutionary and cultural theories regarding mate selection in Turkey. *Personality and Individual Differences*, 135, 307-311. (SSCI)
- Yılmaz, O.** & Bahçekapili, H. G. (2018). Meta-ethics and the mortality: Mortality salience leads people to adopt a less subjectivist morality. *Cognition*, 179, 171-177. (SSCI)
- Yılmaz, O.** & Saribay, S. A. (2018). Lower levels of resistance to change (but not opposition to equality) is related to analytic cognitive style. *Social Psychology*, 49, 65-75. (SSCI)
- Saribay, S. A. & **Yılmaz, O.** (2018). Relationships between core ideological motives, social and economic conservatism, and religiosity: Evidence from a Turkish sample. *Asian Journal of Social Psychology*, 21(3), 205-211. (SSCI)
- Yılmaz, O.**, Bahçekapili, H. G., & Harma, M. (2018). Different types of religiosity and lay intuitions about free will/determinism in Turkey. *International Journal for the Psychology of Religion*, 28(2), 89-102. (SSCI)
- Bahçekapili, H. G. & **Yılmaz, O.** (2017). The relation between different types of religiosity and analytic cognitive style. *Personality and Individual Differences*, 117, 267-272. (SSCI)
- Yılmaz, O.** & Saribay, S. A. (2017). Activating analytic thinking enhances the value given to individualizing moral foundations. *Cognition*, 165, 88-96. (SSCI)
- Aktas, B., **Yılmaz, O.**, & Bahçekapili, H. G. (2017). Moral pluralism on the trolley tracks: Different normative principles are used for different reasons in justifying moral judgments. *Judgment and Decision Making*, 12(3), 297-307. (SSCI)

- Saribay, S. A. & **Yılmaz, O.** (2017). Analytic cognitive style and cognitive ability differentially predict religiosity and social conservatism. *Personality and Individual Differences*, 114, 24-29. (SSCI)
- Yılmaz, O.** & Saribay, S. A. (2017). The relationship between cognitive style and political orientation depends on the measures used. *Judgment and Decision Making*, 12(2), 140-147. (SSCI)
- Yılmaz, O.** & Saribay, S. A. (2017). Analytic thought training promotes liberalism on contextualized (but not stable) political opinions. *Social Psychological and Personality Science*, 8(7), 789-795. (SSCI)
- Bahçekapili, H. G. & **Yılmaz, O.** (2017). Is religion necessary for morality?. Special Issue on "What are the Hilbert problems in the study of religion", *Religion, Brain, & Behavior*, 7(4), 279-281. (AHCI)
- Yılmaz, O.**, Saribay, S. A., Bahçekapılı, H. G., & Harma, M. (2016). Political orientations, ideological self-categorizations, party preferences, and moral foundations of young Turkish voters. *Turkish Studies*, 17(4), 544-566. (SSCI)
- Yılmaz, O.** & Saribay, S. A. (2016). An attempt to clarify the link between cognitive style and political ideology: A non-Western replication and extension. *Judgment and Decision Making*, 11(3), 287-300. (SSCI)
- Yılmaz, O.**, Harma, M., Bahçekapili, H. G., & Cesur, S. (2016). Validation of the Moral Foundations Questionnaire in Turkey and its relation to cultural schemas of individualism and collectivism. *Personality and Individual Differences*, 99, 149-154. (SSCI)
- Yılmaz, O.**, Karadoller, D. Z., & Sofuoğlu, G. (2016). Analytic thinking, religion and prejudice: An experimental test of the dual-process model of mind. *International Journal for the Psychology of Religion*, 26(4), 360-369. (SSCI)
- Yılmaz, O.** & Bahçekapili, H.G. (2016). Supernatural and secular monitors promote human cooperation only if they remind of punishment. *Evolution and Human Behavior*, 37(1), 79-84. (SSCI)
- Yılmaz, O.** & Bahçekapili, H.G. (2015). When science replaces religion: Science as a secular authority bolsters moral sensitivity. *PLOS ONE* 10(9): e0137499. (SCI-E)
- Yılmaz, O.** & Bahçekapili, H. G. (2015). Without God everything is permitted? The reciprocal influence of religious and meta-ethical beliefs. *Journal of Experimental Social Psychology*, 58, 95-100. (SSCI)

ULUSAL HAKEMLİ DERGİLERDE YAYIMLANAN MAKALELER

- Yılmaz, O.**, & Bayrak, F. (2022). Ahlak psikolojisine giriş: Temel kavramlar, kuramsal yaklaşımlar ve tartışmalar [An Introduction to moral psychology: Basic concepts, theoretical approaches, and debates]. *REFLEKTİF Sosyal Bilimler Dergisi*, 3(1), 27-50.

- Yılmaz, O.**, Alper, S., & Nuhurat, Y. (2022). Onurcan Yılmaz ve Sinan Alper'le paradigma ve disiplinler üzerinden bir ahlak söyleşi. *REFLEKTİF Sosyal Bilimler Dergisi*, 3(1), 147-167. doi: 10.47613/reflektif.2022.61.
- Bayrak, F., Alper, S., & **Yılmaz, O.** (2021). Çözüm önerisinin itici görülüp görülmemesi Kürt sorununu kabul etmeyi etkiliyor mu? [Does perception of solution proposal as aversive affect the acknowledgment of Kurdish question?]. *Kalem Eğitim ve İnsan Bilimleri Dergisi*, 11(1), 1-20. doi: 10.23863/kalem.2020.145. (ULAKBİM)
- Yılmaz, O.** & Bahçekapili, H. G. (2019). Rethinking the golden age of social psychology. *Studies in Psychology*. 39(1), 195-207. doi: 10.26650/SP2018-0016. (ESCI)
- Yılmaz, O.**, Bayrak, F., & Alper, S. (2019). Wittengstein'in psikoloji bilimine dair görüşlerine eleştirel bir bakış. *Curr Res Soc Sci*, 5(2), 130-142. doi: 10.30613/uresosc.556600. (ULAKBİM)
- Yılmaz, O.**, Cesur, S., & Bayad, A. (2018). Türklerin ve Kürtlerin birbirlerine karşı olumsuz tutumlarının bazı psikolojik değişkenlerle ilişkisi. *Türk Psikoloji Yazıları*, 21, 82-99. (ULAKBİM)
- Cesur, S., Bayad, A., **Yılmaz, O.**, & Tepe, B. (2018). Bir değerler skalasının geliştirilmesi ve bu skalanın politik ve dini yönelimle ilişkisi. *Elektronik Sosyal Bilimler Dergisi*, 17(66), 401-420. (ULAKBİM)
- Saribay, S. A., Olcaysoy, I., & **Yılmaz, O.** (2017). Kişisel ve toplumsal düzeylerde eşitliğe karşıtlık ve değişime direnmenin muhafazakârlıkla ilişkisi. *Türk Psikoloji Yazıları*, 20, 24-41. (ULAKBİM)

KİTAPLAR & KİTAP BÖLÜMLERİ

- Baron, J., Isler, O., & **Yılmaz, O.** (in press). Actively open-minded thinking and the political effects of its absence. In: Ottati, V. & Stern, C. (eds) *Divided: Open-Mindedness and Dogmatism in a Polarized World*, Oxford University Press. <https://doi.org/10.31234/osf.io/g5jhp>.
- Yılmaz, O.** & Bayrak, F. (2022). Moral development. In: Montgomery H. (ed) *Oxford Bibliographies*. Oxford University Press.
- Yılmaz, O.** (Ed.). (2022). Ahlakın “yeni” soyağacı: Psikolojik ve evrimsel bir bakış [The “new” genealogy of morality: A psychological and evolutionary perspective]. İstanbul: Koç Üniversitesi Yayınları.
- Doğruyol, B., **Yılmaz, O.**, & Bahçekapili, H. G. (2021). Evolutionary by-product. In: Vonk J., Shackelford T. (eds) *Encyclopedia of Animal Cognition and Behavior*. Springer, Cham.
- Doğruyol, B., **Yılmaz, O.**, & Bahçekapili, H. G. (2021). Self-serving bias. In: Vonk J., Shackelford T. (eds) *Encyclopedia of Animal Cognition and Behavior*. Springer, Cham.

- Doğruyol, B., **Yılmaz, O.**, & Bahçekapili, H. G. (2021). Ultimatum game. In: Vonk J., Shackelford T. (eds) *Encyclopedia of Animal Cognition and Behavior*. Springer, Cham.
- Alper, S., **Yılmaz, O.**, & Sarıbay, S. A. (2020). How do cognitive styles influence political attitudes? A joint consideration of dual-process model and construal level theory. In J. D. Sinnott & J. S. Rabin (Eds.). *The Psychology of Political Behavior in a Time of Change*. Springer.
- Alper, S. & **Yılmaz, O.** (2020). *Sağcılığın ve solculuğun psikolojisi: Farklı dünyaların insanları. (The psychology of the right and left: People worlds apart)*. İstanbul: Nobel Yayıncılık.
- İsler, O., & **Yılmaz, O.** (2019). When intuitions succeed and when they fail. In J. Liebowitz (Ed.). *Developing Informed Intuitants*. Taylor & Francis/CRS Press.
- Yılmaz, O.** (2019). Evolutionary perspective. In: Shackelford T., Weekes-Shackelford V. (eds) *Encyclopedia of Evolutionary Psychological Science*. Springer, Cham.
- Yılmaz, O.** (2019). Prejudice as an expression of tribalism. In: Shackelford T., Weekes-Shackelford V. (eds) *Encyclopedia of Evolutionary Psychological Science*. Springer, Cham.
- Yılmaz, O.** (2019). Jonathan Haidt's the Righteous Mind. In: Shackelford T., Weekes-Shackelford V. (eds) *Encyclopedia of Evolutionary Psychological Science*. Springer, Cham.
- Yılmaz, O.**, Bahçekapili, H.G., & Sevi, B. (2019). Theory of moral development. In: Shackelford T., Weekes-Shackelford V. (eds) *Encyclopedia of Evolutionary Psychological Science*. Springer, Cham.
- Yılmaz, O.**, Sevi, B., & Bahçekapili, H.G. (2019). Moralizing Gods and the rise of civilization. In: Shackelford T., Weekes-Shackelford V. (eds) *Encyclopedia of Evolutionary Psychological Science*. Springer, Cham.
- Bahçekapili, H.G., **Yılmaz, O.**, & Sevi, B. (2019). Evolutionary perspectives on religion. In: Shackelford T., Weekes-Shackelford V. (eds) *Encyclopedia of Evolutionary Psychological Science*. Springer, Cham.
- Bahçekapili, H.G., **Yılmaz, O.**, & Sevi, B. (2019). Puzzle of altruism. In: Shackelford T., Weekes-Shackelford V. (eds) *Encyclopedia of Evolutionary Psychological Science*. Springer, Cham.
- Yılmaz, O.**, Bahçekapili, H.G., & Sevi, B. (2019). Evolution of human sociality. In: Shackelford T., Weekes-Shackelford V. (eds) *Encyclopedia of Evolutionary Psychological Science*. Springer, Cham.
- Yılmaz, O.** (2017). Meta-etik ölçekleri [Meta-ethics scales]. Cesur vd. (Eds), *Sosyal psikolojide değerler ve ahlak: Kuramlar ve ölçekler içinde* (163-168). İstanbul: Nobel Yayıncılık.

- Yılmaz, O.** (2017). Ahlaki temeller hikayeleri [Moral foundations vignettes]. Cesur vd. (Eds), *Sosyal psikolojide değerler ve ahlak: Kuramlar ve ölçekler* içinde (141-144). İstanbul: Nobel Yayıncılık.
- Yılmaz, O.** (2017). Ahlaki temeller ölçeği [Moral foundations questionnaire]. Cesur vd. (Eds), *Sosyal psikolojide değerler ve ahlak: Kuramlar ve ölçekler* içinde (135-140). İstanbul: Nobel Yayıncılık.
- Cesur, S., Erdoğan, Ç, Tepe, B., Bayad, A., **Yılmaz, O.** (eds. 2017). Sosyal psikolojide değerler ve ahlak: Kuramlar ve ölçekler [Values and morality in social psychology]. İstanbul: Nobel Yayıncılık.
- Saribay, S., A., Olcaysoy, I., & **Yılmaz, O.** (2015). İdeolojik yönelimler ve psikolojik değişkenler. Dirilen-Gümüş, Ö. (Ed.), *Siyaset Psikolojisi* içinde (s. 2 - 46). İstanbul: Nobel Yayıncılık. [Ideological Orientations and Psychological Variables, book chapter (Political Psychology)].

SEÇİLMİŞ ULUSLARARASI KONFERANS SUNUMLARI

- Yılmaz, O.**, Isler, O., & Ferguson, E. (February, 2021). Liberals and conservatives show equal group bias in sharing behavior. *Poster presented at the 20th Annual Convention of the Society for Personality and Social Psychology: Justice and Morality Preconference, Virtual.*
- Yılmaz, O.**, Bahçekapili, H. G., Harma, M., & Sevi, B. (February, 2020). Intergroup tolerance leads to subjective morality, which in turn is associated with (but does not lead to) reduced religiosity. *Poster presented at the 20th Annual Convention of the Society for Personality and Social Psychology: Psychology of Religion & Spirituality Preconference, New Orleans, USA.*
- Yılmaz, O.** (July, 2019). How and when analytic cognitive style is related to and causally influence political ideology. *Paper presented at the 16th European Congress of Psychology, Moscow, Russia.*
- Yılmaz, O.** & Saribay, S. A. (July, 2018). Analytic cognitive style and ideology: Recent developments. *Paper presented at the 19th European Conference of Personality, Zadar, Croatia.*
- Aktaş, B., **Yılmaz, O.**, & Bahçekapili, H. G. (July, 2018). Looking deeper into the normative principles used in sacrificial moral dilemmas. *Paper presented at the 19th European Conference of Personality, Zadar, Croatia.*
- Aktaş, B., **Yılmaz, O.**, & Bahçekapili, H. G. (July, 2018). Priming religion enhances the value given to binding moral foundations. *Poster presented at the 19th European Conference of Personality, Zadar, Croatia.*

- Yılmaz, O.**, Bahçekapili, H. G., Harma, M., & Sevi, B. (March, 2018). Morality shaping religiosity: Intergroup tolerance predicts subjective morality which in turn predicts religiosity. *Poster presented at the 19th Annual Convention of the Society for Personality and Social Psychology: Psychology of Religion & Spirituality Preconference, Atlanta, USA.*
- Yılmaz, O.** & Bahçekapili, H. G. (July, 2017). Meta-ethics and the dual-process model: Mortality salience leads people to adopt less subjectivist meta-ethical beliefs. *Poster presented at the 15th European Congress of Psychology, Amsterdam, Netherlands.*
- Yılmaz, O.** & Sarıbay, S. A. (July, 2017). Core ideological motives mediate the relationship between political orientation and social and economic conservatism: Evidence from a Turkish sample. *Poster presented at the 18th General Meeting of the European Association of Social Psychology, Granada, Spain.*
- Yılmaz, O.**, Bahçekapili, H. G., & Harma, M. (March, 2017). Free will/determinism beliefs in Turkey: Validation and personal correlates of FAD-plus scale. *Poster presented at the 2nd Biennial International Convention of Psychological Science, Vienna, Austria.*
- Sevi, B., **Yılmaz, O.**, Bahçekapili, H. G., & Harma, M. (January, 2017). Morality shaping religiosity: Intergroup tolerance leads to subjective morality which in turn decreases religiosity. *Poster presented at the 18th Annual Convention of the Society for Personality and Social Psychology, San Antonio, US.*
- Küçüktaş, S., Erdem E., **Yılmaz, O.** & Bahçekapili, H. (July, 2015). The relationship between religious belief and analytical thinking. *Poster presented at the 14th European Congress of Psychology, Milan, Italy.*

SEÇİLMİŞ ULUSAL KONFERANS SUNUMLARI

- Yılmaz, O.** (Aralık, 2019). Siyaset psikolojisindeki niyet davranış boşluğu. 3. *Sosyal Psikoloji Kongresinde Sunulan Sözel Bildiri*, Kadir Has Üniversitesi, İstanbul.
- Yılmaz, O.** (Kasım, 2018). Analitik ve sezgisel düşünmenin ahlaki karar vermeyle ilişkisi. 20. *Ulusal Psikoloji Kongresinde Sunulan Sözel Bildiri*. TED Üniversitesi, Ankara.
- Yılmaz, O.** (Kasım, 2017). Analitik düşünme tarzının ahlaki yargılar üzerindeki etkisi. 2. *Sosyal Psikoloji Kongresinde Sunulan Sözel Bildiri*, Doğu Akdeniz Üniversitesi, KKTC.
- Yılmaz, O.**, Erdoğan, E., & Sarıbay, S. A. (Kasım, 2016). Türkiye'deki ahlaki temeller ve politik ideoloji: Bir kümeleme analizi çalışması. 1. *Sosyal Psikoloji Kongresinde Sunulan Sözel Bildiri*, Başkent Üniversitesi, Ankara.
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EDİTÖRLÜK

Judgment and Decision Making, Consulting Editor

HAKEMLİKLER

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